



# St Alban's Parish Church



## Sunday 21<sup>st</sup> July Eighth Sunday after Trinity

We are fellow citizens with the saints and members of the household of God. So let us join our hearts and voices in worship.

<b>9.00 am</b>	<b>Said Mass</b>	Fr Graham
<b>10.00 am</b>	<b>Parish Mass</b>	
<b>President</b>	Fr Graham	<b>Preacher</b> Mtr Linda
<b>Readings</b>		Geraldine Rainey
<b>Intercessions</b>		Sr Julie
<b>Eucharistic Minister</b>		Jim Weller
<b>6.00pm Evening Prayer</b>		Fr Graham

**Today at the Parish Mass:**  
**Hymns:** NH&WS 210, 338, 63, 80

### During the Week

<b>Tues 23<sup>rd</sup></b> St Brigit	<b>19.00</b>	<b>Said Mass</b>	Mtr Linda
<b>Thur 25<sup>th</sup></b> St James Ap.	<b>10.00</b>	<b>Said Mass</b>	Fr Graham

**WELCOME** We are really pleased to see you. If you have any queries or are unsure about anything please ask.

### Intercessions

**We pray for** the Church throughout the world, and in our nation and neighbourhood. May we offer a vision of unity and love in a world fractured by hatred and mistrust.

**We pray for** the leaders of the nations; that they may shepherd their people in righteousness.

**We pray for** all people trapped in places of conflict, devastation and despair; that they may find restoration and hope.

**We pray for** all those in our communities who tend to the sick and needy. May they be blessed with strength and compassion. We pray for comfort for those known to us who are sick or in trouble.

**We pray for** those who have died, especially those we remember with love and thanksgiving. May we, with them, find at last our place in God's kingdom.

**We pray for** all who have died recently, together with all whose years mind occurs this week:

Audrey Smith, Rose Tuplin, Clarence Callan, Jean Mohr, Bill Clipson, Ann Holderness, Walter Johnson, Robert Hopper.

## Next Sunday 28<sup>th</sup> July Ninth Sunday after Trinity

We consider how God works with us and with whatever we are willing to bring, to sustain, create and change.

**First Reading**      **2 Kings 4:42-end**  
Elisha feeds one hundred men with twenty loaves of barley and some grain. They eat and there is food left over.

**Second Reading**   **Ephesians 3:14-end**  
Paul prays for the Ephesians; that they may be rooted and grounded in love.

**Gospel**                **John 6:1-21**  
The crowds follow Jesus and they have nothing to eat. A young boy gives his five loaves and two fish and they are miraculously enough to feed everyone, with plenty left over. Then Jesus joins the disciples in the boat, walking on the water.

### Services

<b>9.00 am</b>	<b>Said Mass</b>	Fr Graham
<b>10.00 am</b>	<b>Parish Mass</b>	
<b>President</b>	-Mtr Linda	<b>Preacher</b> - Fr Graham
<b>Readings</b>		Andrew Mould
<b>Intercessions</b>		John Hotchin
<b>Eucharistic Minister</b>		Geraldine Rainey
<b>6.00pm Evening Prayer</b>		Jim Weller

### Notices

#### Serving the parish with you:

**Vicar:** Fr Graham Thornalley  
**Telephone:** 01482 443566  
**Email:** vicar@stalbanshull.com

**Associate Priest:** Mtr Linda Gillard

#### Digital and Online Giving

St Alban's relies solely on donations to maintain services and our work in the community. We know people want to be generous but don't always have the means at hand to make a donation when they are in church.

You can now use this QR code to make a donation online at any time via our secure website.

Thank you for your support.



**Website:** www.stalbanthemartyrhull.com  
*Also on Facebook and ACNY*

*Information and Notices for Pew Sheet  
to Elizabeth Franklin elmfranklin@gmail.com*

## First Reading 2 Samuel 7:1-14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

## Psalm 89, 20-27



'I have found David my servant,  
with my holy oil have I anointed him.  
'My hand shall hold him fast  
and my arm shall strengthen him.

'No enemy shall deceive him,  
nor any wicked person afflict him.  
'I will strike down his foes before his face  
'and beat down those that hate him.

'My truth also and my steadfast love shall be with him,  
and in my name shall his head be exalted.  
'I will set his dominion upon the sea  
and his right hand upon the rivers.

'He shall call to me, "You are my Father,  
my God, and the rock of my salvation;"  
'And I will make him my firstborn,  
the most high above all the kings of the earth.'

## Second Reading Ephesians 2:11-end

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

## Gospel Acclamation

Alleluia, alleluia!

The sheep that belong to me listen to my voice,  
says the Lord,  
I know them and they follow me.  
Alleluia!

## Gospel Mark 6:30-34. 53-end

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.