

St Alban's Parish Church



Sunday 14th May Sixth Sunday of Easter

In God "we live and move and have our being". Let us worship the Lord and dedicate our lives to the one whose love we are commanded to share with all creation.

9.00 am Said Mass Fr Graham

10.00 am Parish Mass
President Fr Graham **Preacher** Mtr Linda
Readings Andrew Mould
Intercessions Elizabeth Franklin

6.00pm Evening Prayer Mtr Linda

Today at the Parish Mass:
Hymns: NEH 333, 265, 302

During the Week

Tues 16th 19.00 *Caroline Chisholm* **Said Mass**
Fr Graham
Thur 18th 10.00 *Ascension Day* **Said Mass**
Fr Graham

WELCOME We are really pleased to see you. If you have any queries or are unsure about anything please ask.

Intercessions

We pray for the global Church; that all Christian people may be free to stand strong in the face of ridicule, persecution or indifference.

We pray that all may respect and understand each other, and we may grow in deep awareness of the needs of our neighbours and our world.

We pray for all who are weighed down by the fear which mental, spiritual, physical, emotional and economic pain can bring, asking God to bring release from suffering.

We pray for all who are experiencing loss and separation; that through the sharing of God's love they may be comforted.

We pray for those who have recently died, together with all whose years mind occurs this week; John Lamb, Brenda Mowforth, Amelia Flint, Ken Grindell, David Jones, Walter Ramsey, Marjorie Corrick, Janet Cotrell.

Next Sunday 21st May Seventh Sunday of Easter

Jesus leaves his disciples as he returns to his heavenly Father. We reflect today on what it means to live in the post-ascension world, shaped by the transforming power of the resurrection.

First Reading Acts 1:6-14

An account of the ascension of Jesus. We also hear the inclusive vision of Jesus for the whole world and the part to be played by the disciples once they receive the Holy Spirit.

Second Reading 1 Peter 4:12-14; 5:6-11

Following Christ is not easy; it brings suffering. Peter reminds us that God cares for all people and will bring them through their trials.

Gospel John 17:1-11

As he prepares to leave the disciples, Jesus shares his own love for his followers and connects this explicitly with God's care for them.

Services

9.00 am Said Mass Fr Graham

10.00 am Parish Mass
President and Preacher Fr Graham
Readings Jim Weller
Intercessions Geraldine Rainey

6.00pm Evening Prayer Fr Graham

Notices

18th June will be St Alban's Day

Concert by Buckrose Concert Band at 2.30pm

Food placed in the box at the back of church will be shared between our **Pantry** and the **Hull Foodbank**.

Blister packs can no longer be recycled, so please put them in your bin at home.

Serving the parish with you:

Vicar: Fr Graham Thornalley
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Associate Priest: Mtr Linda Gillard

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Also on Facebook and ACNY

*Information and Notices for Pew Sheet
to Elizabeth Franklin elmfranklin@gmail.com*

First Reading Acts 17:22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Responsorial Psalm: 66 7-13

R. O be joy - ful in God, all the
earth, sing the glo - ry of his name.

Bless our God, O you peoples; ♦
make the voice of his praise to be heard,
Who holds our souls in life ♦
and suffers not our feet to slip. **R**

For you, O God, have proved us; ♦
you have tried us as silver is tried.
You brought us into the snare;
you laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water; ♦
but you brought us out into a place of liberty. **R**

I will come into your house with burnt offerings
and will pay you my vows, ♦
which my lips uttered and my mouth promised
when I was in trouble.
I will offer you fat burnt sacrifices
with the smoke of rams; ♦
I will sacrifice oxen and goats. **R**

Second Reading 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Gospel Acclamation

Alleluia, alleluia!

Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.'
Alleluia!

Gospel John 14:15-21

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.
'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

