

# St Alban's Parish Church



## Sunday 23<sup>rd</sup> April Third Sunday of Easter

The risen Lord walks alongside us through life, as he walked alongside the disciples on the road to Emmaus. We rejoice that we gather together to recognise him in the breaking of the bread.

**9.00 am Said Mass** Fr Graham

**10.00 am Parish Mass**  
**President and Preacher** Fr Graham  
**Readings** Geraldine Rainey  
**Intercessions** John Hotchin

**6.00pm Evening Prayer** Mtr Linda

**Today at the Parish Mass:**  
**Hymns:** NEH 345, 486, 272

---

### During the Week

**Tues 25<sup>th</sup> 19.00** **Said Mass** Mtr Linda  
**Thurs 27<sup>th</sup> 10.00** **Said Mass** Fr Graham

---

**WELCOME** We are really pleased to see you. If you have any queries or are unsure about anything please ask.

### Intercessions

**We pray for** those who feel alone and abandoned, disillusioned and hopeless; that they may feel God's presence with them.

**We pray for** those who doubt; that the scriptures may be interpreted to them in ways which are meaningful in their lives.

**We pray for** ourselves; that we may be filled with the Holy Spirit and equipped to share the Gospel with those we meet.

**We pray for** the Church; that we may truly love one another from the heart.

**We pray for** the world; that hope and love may overcome despair and conflict.

**We pray for** those who have recently died, together with all whose years mind occurs this week; Sally Waters, Hilda Pluves, Julie Gray, Ivy Gombault, Jessie Grant, Harold Vaughan, Tony Irving, Charles Brown, Brenda Cameron.

## Next Sunday 30<sup>th</sup> April Fourth Sunday of Easter

Jesus our good shepherd came so that we could have life and live it to the full. Jesus was both the offerer and the offering, laying down his life for his sheep. Let us come together in worship and thanksgiving for the Lamb of God.

### Readings

**First Reading** **Acts 2:42-end**  
This passage explains how the Christian community was growing and what life was like among the believers. There is an emphasis on sharing and fellowship.

**Second Reading** **1 Peter 2:19-end**  
Through Christ's suffering we have been saved. Whatever suffering comes our way – particularly if it is unjust – we should follow the example of Christ's suffering and trust God.

**Gospel** **John 10:1-10**  
Jesus is the good shepherd, and is gathering his flock together. Those who enter the sheepfold through the gate are promised a good life.

### Services

**9.00 am Said Mass** Fr Graham  
**10.00 am Parish Mass**  
**President and Preacher** Fr Graham  
**Readings** Mark Lindsay  
**Intercessions** Judith Appleby

**6.00pm Evening Prayer** Fr Graham

### Notices

**APM & APCM TODAY** after Mass  
Please get your coffee/tea and return to your seats after Mass for the meetings.

**Lent Appeal Thank you to everyone**  
Total raised: £859.52, generator cost £428.39, leaving £431.13 to cover transport/fuel and first aid equipment (tourniquets and injury dressings) for civilian groups.

**Spring Fayre** Saturday 13<sup>th</sup> May Contributions to plants and cake stalls especially welcome.  
**Food** placed in the box at the back of church will be shared between our **Pantry** and the **Hull Foodbank**.

### Serving the parish with you:

**Vicar** Fr Graham Thornalley  
**Telephone** 01482 443566  
**Email** gthornalley@me.com

**Associate Priest** Mtr Linda Gillard

**Website:** [www.stalbanthemartyrhull.com](http://www.stalbanthemartyrhull.com)  
Also on Facebook and ACNY

Information and Notices for Pew Sheet  
to Elizabeth Franklin [elmfranklin@gmail.com](mailto:elmfranklin@gmail.com)

### First reading Acts 2:14, 36-41

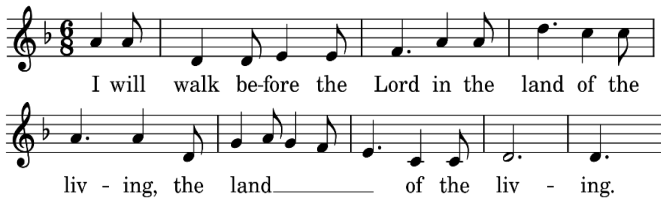
But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

### Responsorial Psalm 116

**R.**



I love the Lord,  
for he has heard the voice of my supplication; ♦  
because he inclined his ear to me  
on the day I called to him. ♦  
The snares of death encompassed me;  
the pains of hell took hold of me; ♦  
by grief and sorrow was I held. **R.**

Then I called upon the name of the Lord: ♦  
'O Lord, I beg you, deliver my soul.'  
Gracious is the Lord and righteous; ♦  
our God is full of compassion. **R.**

I will fulfil my vows to the Lord ♦  
in the presence of all his people.  
Precious in the sight of the Lord ♦  
is the death of his faithful servants. **R.**

O Lord, I am your servant,  
your servant, the child of your handmaid; ♦  
you have freed me from my bonds.  
I will offer to you a sacrifice of thanksgiving ♦  
and call upon the name of the Lord. **R.**

### Second reading 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

### Gospel Acclamation

Alleluia, alleluia!

Lord Jesus, explain the Scriptures to us.  
Make our hearts burn within us as you talk to us.  
Alleluia!

### Gospel Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.