

St Alban's Parish Church



Sunday 16th April Second Sunday of Easter

We hear how the risen Jesus appears to his disciples, transforming doubt into faith and fearfulness into a conviction that Jesus is the Christ, our Lord and our God. We worship God, giving praise, glory and honour for our new birth through the resurrection of Jesus Christ.

9.00 am Mass Fr Graham
10.00 am Parish Mass
President Preacher Fr Graham
Readings John Appleby
Intercessions Jim Weller
6.00pm Evening Prayer Mr Jim Weller

Today at the Parish Mass:
Hymns: NEH 103, 112, 384

During the Week

Tues 18th 19.00 Said Mass Mtr Linda
Thurs 20th 10.00 Said Mass Mtr Linda

WELCOME We are really pleased to see you. If you have any queries or are unsure about anything please ask.

Intercessions

We pray for today's disciples of Jesus, especially those whose faith is being tested almost beyond endurance and those who meet behind locked doors for fear of persecution.

We pray for ourselves, our neighbours, colleagues, families and friends; that we may see the risen Christ in them and that they may see him in us.

We pray for those who are wounded, distressed, lonely or afraid, especially those whose earthly lives are drawing to a close; that they may know the healing presence and peace of Christ alongside them.

We pray for those who have recently died, together with all whose years mind occurs this week; Veronica Slee, Thomas Woodhouse, Gordon Ovington, George Lamb, Liam Kay.

Next Sunday 23rd April Third Sunday of Easter

The risen Lord walks alongside us through life, as he walked alongside the disciples on the road to Emmaus. We rejoice that we gather together to recognise him in the breaking of the bread.

Readings

First Reading Acts 2:14a. 36-41
At Pentecost, Peter addresses the crowds. He proclaims Jesus as Messiah, and calls them to repent and be baptised.

Second Reading 1 Peter 1:17-23
Peter explains that Christ is the perfect sacrificial offering, and urges those whose hearts have been purified to love one another.

Gospel Luke 24:13-35
On the day of the resurrection, two of the disciples travel on foot to Emmaus. Christ walks with them, unrecognised, and interprets the scriptures to them. When he breaks bread with them they recognise him.

Services

9.00 am Mass Fr Graham
10.00 am Parish Mass
President Mtr Linda **Preacher** Fr Graham
Readings Geraldine Rainey
Intercessions John Hotchin
6.00pm Evening Prayer Mtr Linda

Notices

APM & APCM NEXT SUNDAY after Mass
Please take a yearbook home to read and *bring it with you next week*

Spring Fayre Saturday 13th May
Contributions to plants and cake stalls especially welcome

Food placed in the box at the back of church will be shared between our **Pantry** and the **Hull Foodbank**

Serving the parish with you:

Vicar: Fr Graham Thornalley
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Associate Priest: Mtr Linda Gillard

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Also on Facebook and ACNY

*Information and Notices for Pew Sheet
to Elizabeth Franklin elmfranklin@gmail.com*

First reading Acts 2:14, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

"I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

Responsorial Psalm 16**R.**

Preserve me, O God, for in you have I taken refuge;♦
I have said to the Lord, 'You are my lord,
all my good depends on you.'
All my delight is upon the godly that are in the land,♦
upon those who are noble in heart. **R.**

Though the idols are legion
that many run after,♦
their drink offerings of blood I will not offer,
neither make mention of their names upon my lips. **R.**

The Lord himself is my portion and my cup;♦
in your hands alone is my fortune.
My share has fallen in a fair land;♦
indeed, I have a goodly heritage. **R.**

I will bless the Lord who has given me counsel,♦
and in the night watches he instructs my heart.
I have set the Lord always before me;♦
he is at my right hand; I shall not fall. **R.**

Wherefore my heart is glad and my spirit rejoices;♦
my flesh also shall rest secure.
For you will not abandon my soul to Death,♦
nor suffer your faithful one to see the Pit. **R.**

You will show me the path of life;
in your presence is the fullness of joy♦
and in your right hand are pleasures for evermore. **R.**

Second reading 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Gospel Acclamation

Alleluia, alleluia!

Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
Alleluia!

Gospel John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.