# St Alban's Parish Church



# Sunday 7<sup>th</sup> April Second Sunday of Easter

We gather, just as the disciples gathered following the momentous news that Jesus had risen from the dead, encounter the risen Jesus in word and sacrament, and affirm our faith in the living God.

9.00 am Said Mass Fr Graham

10.00 am Parish Mass

President and PreacherFr GrahamReadingsJohn ApplebyIntercessionsJim Weller

6.00pm Evening Prayer Mr Jim Weller

**Today at the Parish Mass:** 

**Hymns:** NHWS 4,77,11

### **During the Week**

Tues 9<sup>th</sup> Dietrich Bonhoeffer 19.00 Said Mass Mtr Linda Thurs 11<sup>th</sup> George Selwyn 10.00 Said Mass Mtr Linda

**WELCOME** We are really pleased to see you. If you have any queries or are unsure about anything please ask.

#### Intercessions

**We pray for** those with the power to influence – in the media, in science, in business, in politics and in public life. May they be faithful to truth.

**We pray for** those who are witnesses, messengers, reporters and whistle-blowers; that in their accounts they may be faithful to truth.

**We pray for** chroniclers and historians; that they may be honest about their own bias, and that in their writings they may be faithful to truth.

**We pray for** ourselves; that we may have the discernment to examine what we see and hear and test if it is faithful to truth.

We pray for those we influence, those to whom we speak of the living God; that they may be convinced because we are faithful to truth. We pray for the sick, the infirm, and the lonely, especially those known to us.

**We pray for** those who have recently died, together with all whose years mind occurs this week:

Ronald Taylor, Jeannie Lamb, Bill Bloomfield, Roy Stather.

# Next Sunday 14th April Third Sunday of Easter

We reflect on the peace that Jesus brings as he appears to the disciples one last time before his ascension.

#### First Reading Acts 3:12-19

After healing a lame man, Peter and John speak at Solomon's Portico. They ask the people why they wonder at the healing and explain that it was in the name of Jesus, whom God has glorified.

Second Reading 1 John 3:1-7

The Father has given us love, that we should be called children of God, but the world does not know us because the world did not know God.

Gospel Luke 24:36b-48
Jesus appears to his disciples after the resurrection. They are terrified, but he reassures them, telling them to stay in the city until they receive power from on high.

#### **Services**

9.00 am Said Mass Fr Graham

10.00 am Parish Mass

President Fr Graham Preacher Mtr Linda
Readings John Hotchin
Intercessions Elizabeth Franklin
6.00pm Evening Prayer Mtr Linda

#### **Notices**

**Funerals -** both in the small chapel at Chanterlands Avenue Crematorium:

Mary Shaw Friday 12<sup>th</sup> April 12 noon Barbara Rowland Friday 26<sup>th</sup> April 12 noon APM & APCM Sunday 28<sup>th</sup> April after Mass Nominations for officers, please see Fr Graham. Spring Fayre 1<sup>st</sup> June See Sally to volunteer

#### Serving the parish with you:

Vicar:Fr Graham ThornalleyTelephone:01482 443566Email:gthornalley@me.com

Associate Priest: Mtr Linda Gillard

Website: www.stalbanthemartyrhull.com

Also on Facebook and ACNY

#### Digital and Online Giving

St Alban's relies solely on donations to maintain services and our work in the community. We know people want to

generous but don't always have the means at hand to make a donation when they are in church.

You can now use this QR code to make a donation online at any time via our secure website.

Thank you for your support.



Information and Notices for Pew Sheet to Elizabeth Franklin elmfranklin@gmail.com

#### First Reading Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

#### Psalm 133



Behold how good and pleasant it is to dwell together in unity.

It is like the precious oil upon the head, running down upon the beard.

Even on Aaron's beard, running down upon the collar of his clothing.

It is like the dew of Herman running down upon the hills of Zion.

For there the Lord has promised his blessing: even life for evermore.

# Second Reading 1 John 1:1 – 2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

#### **Gospel Acclamation**

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

Alleluia!

# Gospel John 20:19-end

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

